



THE JEWISH GAILY

FORWARD

SHA'AR ZANAV

שַׁעַר זָהָב

AUGUST 1980

from the co-leader

The intense, highly focused energy of Va'ad meetings always gives me headaches. The July meeting was especially bad for me, because it was the first time, as co-leader, that I facilitated the activity of the opinionated and independent Va'ad. Lying in bed that night, my head still throbbing, I mulled over the meeting, thinking about which parts had gone smoothly and which had not, and about all the items which I had to follow up on. I thought back glumly to the idealism expressed in my initial article as co-leader in last month's Gaily Forward as I remembered that the newsletter deadline was two days away. How in the world had Daniel managed to find inspirational topics to write about every month for so long? What did I possibly have to say that I hadn't already said a number of times in sermons or articles in the Forward?

I finally decided that Scarlett O'Hara had the right idea -- tomorrow would be another day. As usual, whenever I decide that I'm going to make a concerted effort to go to sleep, my mind becomes crowded with shopping list items, trivia, and everything besides the sheep I'm trying to count. One of the things which intruded at

that point was a song whose words are taken from the Torah: "How goodly is our lot, how beautiful our heritage."

That afternoon at the Va'ad meeting, we heard of the plight of the gay and lesbian Cuban refugees who would be arriving in San Francisco in a matter of days. After the meeting, a few of us chatted informally about being gay in San Francisco and how different it is from being gay in the East. As I thought about the day's events in the context of the song, the frustration and exhaustion I felt were put into perspective. How blessed we are with freedom, compared not only to our gay and lesbian siblings in other countries, but even to many of those who live in the United States! How lucky we are to have the option of attending or not attending services at a gay and lesbian synagogue, and of participating in the running of this congregation, imperfect though it may be! And, for many of us, how much easier life is made by the ability we often have to be out of the closet in this city; while we are still subject to prejudice, it is homophobia which is directed at us openly rather than that which we must suffer in silence.

Yes, our lot is a goodly one, and our heritage beautiful. And to be able to share it with each other makes it even more so. Sha'ar Zahav gives us security in our identity as lesbian and gay Jews; that alone makes it worthwhile for me to put my energy into it. The additional gifts I receive, those of friendship, intellectual stimulation, and Yiddishkeit, make up for the frustration and fatigue I sometimes feel. Despite the headaches, Sha'ar Zahav is worth it -- it is a medium through which I celebrate and give thanks for the privilege of being who I am.

Laurie



FROM WHERE I STAND

There are times in our lives when we are confronted by questions which we would do almost anything to avoid having to answer. A typical question involves the principle of self-sacrifice.

Jews have never lived in a time when the issue of self-sacrifice was not personal and important. And we at Sha'ar Zahav are no different. Yet we sometimes ask ourselves if we haven't been asked to give more than our fair share, if we haven't been dunned for too much and too often.

I sense that as we face the onslaught of the arrival of the Cuban refugees, knowing that we shall be asked to help in their resettlement, many of us are saying that it is time to draw the line. We ourselves are faced with our own problems: employment difficulties, inflation, housing shortages and high rent. Why should we encourage others to come to the City when there doesn't seem to be enough to go around for ourselves?

I believe that the answer is clear enough, if we are not too blind to see it. I, for one, will not be counted among those who turned their backs on the Jews of the 1940's who died at the hands of Nazis and their collaborators (those who did nothing to stem the tide of slaughter). It is not enough to avoid doing harm. We are required to offer assistance where and when we can. And we are reminded of the passage from Exodus, "Remember the stranger, for you were strangers in the land of Egypt."

It would be far better for us to ask the question of how we might help, rather than to ask if we must help.

Now that this year's Gay Freedom Day Parade and Celebration is behind us, with its theme of Liberty and Justice for All, how fast will we forget that we include in that "all" anyone from anywhere who is not free. Freedom is not just for those who can walk down Market Street in San Francisco. And we who have been denied true freedom for so long can surely appreciate the importance of helping to make real freedom available to our Gay and Lesbian Cuban brothers and sisters. Let's make our rhetoric into an action item on our life agendas. Let's pitch in and lend a hand to our newly arrived friends. B'ruhim ha'ba-im.

Allen

SHA'AR ZAHAV AIDS GAY AND LESBIAN CUBAN REFUGEES

Sha'ar Zahav is participating in the Bay Area coalition of gay and lesbian organizations in aiding the Cuban gay and lesbian refugees.

The aid program is being coordinated by the Metropolitan Community Church to assist in settling 2,000 to 3,000 refugees in the Bay Area.

Speaking at Sha'ar Zahav Rev. Robert M. Falls, pastor of San Francisco MCC and coordinator of the refugee program said, "The gay and lesbian community can rely on its energies and talents to support and provide for its own."

The Refugee Program's most immediate concern is obtaining sponsors for the refugees who are still detained in temporary resettlement camps.

Individual sponsors or group sponsorship is needed to provide housing, food, and a separate bed for a commitment of up to six months. This time period will enable the refugee to locate his or her own housing and employment. Sponsorship also entails the willingness to assist the refugee in obtaining employment, learning English, finding housing, and generally assimilating the refugee into the community.

Sha'ar Zahav has taken the responsibility for furnishing a flat where unsponsored refugees may stay for several days to aid them in their transition to San Francisco.

Scott Chase has been named Sha'ar Zahav liaison to the Refugee Program. He urgently requests the donation of mattresses, bed linens, blankets, towels, kitchen utensils, clothing, and, of course, money. All of the donations are tax deductible.

Please contact Scott at home, 863-1998, or at work, 768-6441, between 3 p.m. and midnight.



FIFTH INTERNATIONAL CONFERENCE APPROACHES

Comic Robin Tyler is set to go! Judge Stephen Lachs is set to go! Even Rabbi Bennett is set to go! Are you???

The conference is just weeks away. If you haven't yet registered, do so now. Plan to host a Saturday evening Havdallah dinner in your home, and let David Gass know, at 346-7077. And plan to offer a conference visitor space to stay with you. Call Al Baum, 567-6114, for arrangements.

(Even if you won't be attending the conference, you can still be a Havdallah dinner host, or take one or more registrants as a housing host. What a lovely way to meet and learn about gay Jewish life in other parts of the country, or world!)

And bring your friends -- straight and gay -- to our gala Concert on Saturday, August 30 at 9:30 PM in the Herbst Theatre (Van Ness and McAllister) when the acclaimed comic Robin Tyler and the fabulous jazz band Pure Trash do their stuff. Tickets at \$6.50 (conference registrants receive one ticket with their registration fee) are on sale at Friday night services each week, by mail with a check (payable to Sha'ar Zahav) and a stamped, self-addressed envelope, and at other locations as advertised.

We want to put on a REALLY BIG SHOW as a gift to ourselves and to our gay and lesbian Jewish brothers and sisters. Your participation is the most important ingredient for our success!

Conference Steering Committee
Post Office Box 5640
San Francisco, CA 94101



Letter ^{from} the Editor

It is with humility and gratitude that I have accepted the honor and task of being your editor.

The fundamental purpose of participating in anything we choose to do is the satisfaction that comes from service to others. The rewards of service are manifold as we witness the continuing growth of Sha'ar Zahav, and its participation in both gay and Jewish communities and beyond.

On July 4, 1980 we celebrated the third anniversary of our congregation. The past three years would not have been possible, nor would Sha'ar Zahav's very existence, without active participation rooted in service.

We invite your suggestions, assistance, and talents for the continuing growth and enhanced quality of the Jewish Gaily Forward. Please do not hesitate to contact me with your comments, articles for consideration, or willingness to assist, at:

1651 Larkin Street, No. 3
San Francisco, CA 94109
(415) 775-6087

My special thanks to the Newsletter Committee members, Leila, Haim, Linda, and Victoria for nursing me through this last month. Bouquets to Steve Schaeffer for the gorgeous typing.

With the rewards of service in mind, a Hasidic rebbe states in Your Word is Fire, "One who serves in Gadlut, 'the greater service,' takes hold of oneself with all one's strength and one's mind soars upward, breaking through the heavens all at once, rising higher, higher than the angels."

Newsletter deadline for the September issue is August 15
--

Shalom,
Bryan Taylor
Editor/Newsletter
Chair

If you have not been receiving your Jewish Gaily Forward by the tenth of each month, or if you have experienced interrupted delivery of the newsletter, please contact us. We wish to provide the best possible service in the immediate future.

the family circle

Exciting times are just appearing on the horizon! The Fifth International Conference is just a few weeks away and promises to be a most rewarding and pleasurable experience for all who participate in it; (I hope that includes YOU). The conference extends the hands of our Family to Mishpucha around the world. A hand is never so full as when it holds another's hand! I trust many, many of us will share the warmth and enlightenment the Conference uniquely offers.

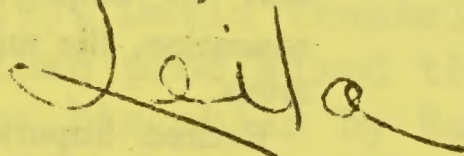
The Conference will no sooner end than we will be steeped in the wonder of the High Holy Days...the wondrous Days of Awe...the Days that crystalize the essence of our Heritage...that elevate us to the pinnacle of our Judaic tradition.

During these halcyon days of August, as we bask in the warmth of summer and the joys of our personal lives, I ask each of us to make room within ourselves for quiet reflection. What is the deeper meaning of our Jewishness... what is the wellspring of our Yiddishkeit...what demands are made of us...and, most importantly, what is the response from each of us that is called for by that sense of ourselves that makes us say with pride, "I am a Jew"

It is my wish that the answer to these questions, for those of us who are members of Sha'ar Zahav, will include a reaffirmation of the membership. It is my deep hope that, for those who are not yet members of our family, the answer will include membership. Let us all reach out to each other. And as we reach out, may we all find the best that is within us.

During the High Holy Days I ask each member to make at least this one resolution... in this joyful season bring one other person into membership with us...to share our joy, our work, and our sense of family!

Shalom,



I LOVED THE PARADE

This year's Gay Freedom Day Parade was my first in San Francisco.

As lesbian and gay Jews I know we have something to pride ourselves on, and that's the uniqueness of our organization. Of all the religious contingents we ranked the most cheered, photographed, and welcomed by any such crowd I have ever witnessed. Not only were we recognized warmly by our own gay brothers and sisters, but by many non-gay supporters who were pleasantly surprised to know we exist.

At the celebration site Bryan Taylor set up the booth very tastefully. Leila Raim made all the arrangements for staffing the booth throughout the day. She even loaned us her truck for all the necessary transportation. What I mean is Mazel Tov to everyone involved.

We are doing something right, and on that day of our freedom it showed.

As I've found out now, it's harder to maintain freedom than it is to achieve it. So let our liberation be an example to those in San Jose who work to defeat our long sought freedom, or for that matter, wherever we still strive for freedom.

For us as lesbian and gay Jews our pooled efforts do count, and have gained us respect in our communities.

Enthusiastically,
John Hortsman,
Ritual Committee
Co-Chair

AJCongress Supports Non-Discrimination For Homosexuals

At its recent national convention, the American Jewish Congress became the first national Jewish organization to pass a resolution condemning discrimination against homosexuals in employment, housing, education, the military and other areas.

Retired Superior Court Judge Leland J. Lazarus, leader of the American Jewish Congress delega-

tion to the Convention from Northern California, stated that the American Jewish Congress resolution was a milestone for the gay Jewish community.

The Union of American Hebrew Congregations and the Central Conference of American Rabbis are considering introducing similar resolutions at their fall convention, according to Joel Brooks, Congress regional director.

S.F. JEWISH BULLETIN

FROM THE BIBLE

NATHAN

Among the many individual prophets named in the Old Testament covering the 10th and 9th century B.C.E. two stand out in particular; Nathan in the time of David and Solomon, and Elijah (qv) in the reign of Ahab.

Nathan's severe indictment of David for adultery and murder (II Samuel 12) and Elijah's denunciation of Ahab for the theft of Naboth's vineyard (I Kings 21), reveal the prophetic understanding of the sovereign authority of God over the highest of human authorities. These denunciations also display another fundamental concern of the prophets: the God of Israel will not tolerate oppression of the weak by the strong. Abuse of power is repugnant to God; it is at once an attack upon God's sovereignty and a refusal to live a responsible and righteous life under the yoke of God's laws.

The authority with which the prophets spoke was accepted and understood. King David once thought to build a great Temple in Jerusalem. He asked Nathan for his judgement; first Nathan said "yes", then "no". Each time David took his advice. Nathan's word carried a force not his own.

Hearing of King David's sin with Bathsheba, Nathan came boldly into court and recited a little parable:

"There were two men in one city; the one rich and the other poor. The rich man had exceeding many flocks and herds. But the poor man had nothing, save one little ewe lamb, which he had bought and nourished up; and it grew up together with him and with his children;... And there came a traveler unto the rich man, and he spared to take of his own flock and his own herd, to dress for the wayfaring man...but took the poor man's lamb, and dressed it..." (II Samuel 12:1-4)

David blazed with anger, knowing that Nathan was greatly chastizing him. Clearly he was the "rich man" of the parable, and his behavior was black in Nathan's eyes. But Nathan was undaunted even by royal anger. Fearless, he leveled a long and terrible finger at David's eyes: "Thou art the man", he shouted (II Samuel 12:7). David trembled, repented, and confessed. Merciless, Nathan proclaimed three prophecies of doom as penalties for sin: his child by Bathsheba should die, his wives be dishonored, and the sword

should never leave his house. As it was prophesied it came to pass.

Gaunt unyielding Nathan is both inspiration and warning to all those prophets since who have allowed themselves to be chained to the chariot wheels of state. There must be those who speak for God and God's creatures when "royalty" errs.

F.

women's chavurah

We wish to extend to our dear Victoria Phillips our deepest sympathy for the loss of her mother, Nina Phillip who died on July 19th. Our hearts and our arms are open to you, Victoria. We offer the warmth of sisterhood in this cold time of grief.

Our pot luck Havdallah for August will be held the 23rd of August at the home of Laurie Radovsky. Laurie will have been spending some time in Texas and will enjoy a welcome home to "mellowland" from all of us.

Plan on joining us at 5:00 PM to share our pot luck supper. At sundown we will share the joy of the beautiful Havdallah service. Be sure to call Laurie (621-0893) for details and to discuss menu.

BE GOOD TO YOURSELF
WOMEN JOIN WOMEN...FIND JOY IN CHAVURAH

ROBIN TYLER IN CONCERT

Comic Robin Tyler and the great jazz band Pure Trash perform in concert Saturday, August 30 at 9:30 p.m. in the Herbst Theatre, Van Ness and McAllister in San Francisco. Tickets are \$6.50 and are on sale at Sha'ar Zahav Friday night services each week, and by mail with a check payable to Sha'ar Zahav. Please include a stamped, self-addressed envelope when ordering by mail.

Gay Judge To Open International Meet

California Superior Court Judge Stephen Lachs, the first openly homosexual ever appointed to the American judiciary, will be the keynote speaker at the opening banquet of the Fifth International Conference of Gay and Lesbian Jews scheduled for Friday, Aug. 29 through Monday, Sept. 1, at the Golden Gateway Holiday Inn.

The banquet will inaugurate a weekend of workshops, social events and political discussions for some 300-400 participants from throughout the world. Dinner will be followed by Sabbath services at Congregation Sherith Israel and an Oneg Shabbat with music and folkdancing. Saturday, Sunday and Monday will offer a schedule of services, business sessions, luncheons and symposia on topics ranging from "Religion and Homosexuality: A Jewish Perspective" to "Color Your Closet" (an art-therapy workshop). For the lighter side of the weekend, Conference chair Aaron Cooper announced that plans are progressing for a Saturday night concert.

Registration deadline is Aug. 1, according to Irene Ogus, conference vice-chair. Anyone interested in attending should write Conference Registration Committee, P.O. Box 5640, S.F. 94101.

SAN FRANCISCO JEWISH BULLETIN

מכל

מלמדי

השכלתי!

"On Being Jewish and Gay in the Gay Mecca" will be a discussion topic at San Francisco Gay Rap on Tuesday, August 26 at 8 p.m. The discussion will be facilitated by Jerry Harris, Ph.D., sociology, who has led other groups on similar issues. Gay Rap meets at the Metropolitan Community Church, 150 Eureka, San Francisco.

WE'LL TAKE TEN

Ten ushers are needed for Shabbat services on August 29 at Congregation Sherith Israel.

Sha'ar Zahav will be hosting Shabbat services at Sherith Israel for the Fifth International Conference of Gay and Lesbian Jews.

If you would care to usher please contact John Horstman at 673-2319, or Wendy at 564-3104.

Our thanks,
Ritual Committee

HIGH HOLIDAY WORKSHOPS

There will be workshops to prepare us for the High Holidays just prior to Rosh Hashanah. Please join us in reviewing the previous year and welcoming in the new one this year at Sha'ar Zahav. The purpose of the workshops is to familiarize anyone interested in participating in the High Holiday services.

If you are interested in the workshops, please contact either John Horstman or Wendy.

Again our thanks,
Ritual Committee



bicycle chavurah

On Sunday, August 17th, Sha'ar Zahav will have it's second bicycle outing (bicycle, not motor bikes). The first outing was hampered by typical San Francisco July weather (FOGDRIZZLE), but we are hopeful August will supply us with more handsomely.

We will meet in front of the Conservatory in Golden Gate Park at 10:00 AM. The Conservatory is located on John F. Kennedy Drive, about 1,000 feet from the eastern entrance (Stanyan St.) to the park. Look out for the roller skaters.

We'll ride an easy level route to the Ocean (about 3 miles) and then decide where we choose to go. It is a very easy ride, suitable for the most inexperienced or out of shape. For those who wish, bikes are available to rent from many bike shops and vendors bordering the Park.

Everyone is welcome and encouraged to participate. This could be the start of something GREAT!!! For information call Ron Lezell at 621-3930 or Leila Raim ,751-1576.



Remember!

HOLOCAUST SURVIVORS TO MEET

What started as a dream nearly four decades ago is becoming a reality. The dream was to survive and some day to gather together to make the world listen.

This reality is taking form with the World Gathering of Holocaust Survivors who are planning to meet in Israel during June of 1981.

Ernest W. Michel, executive vice-president of the United Jewish Appeal-Federation of Jewish Philanthropies, is chair of the executive committee for the event.

Michel said, "This is strictly a survivor's event. It isn't sponsored by any organization. It won't result in any organization. It is a once-in-an-era happening. We survivors will gather in one body, speak in one voice - not to mourn or cry, but to express in our survival the power of the Jewish people, and to leave a testament to future generations."

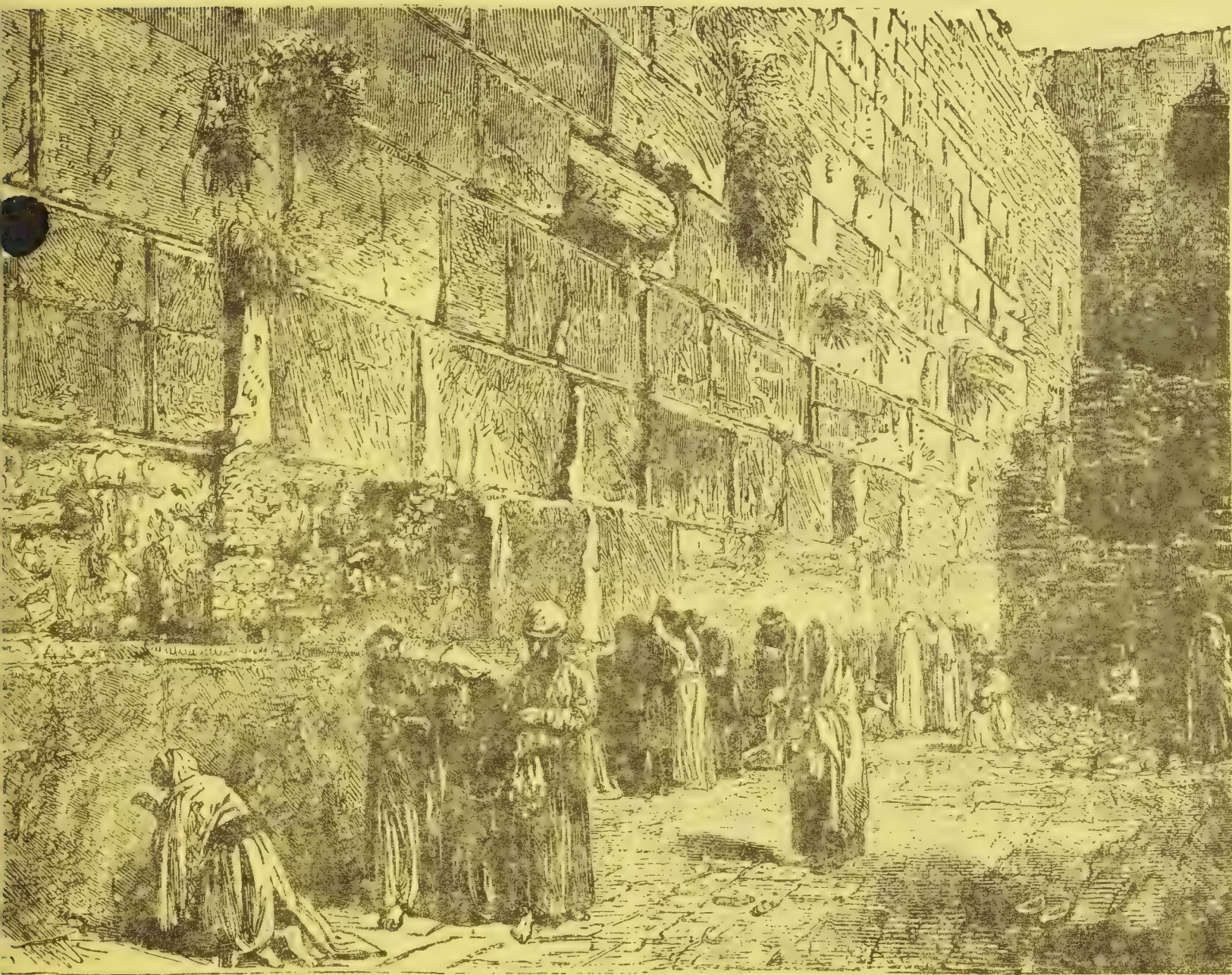
The June date coincides with the 36th anniversary of the liberation of the concentration camps. "The number 36, of course, represents double chai or life," Michel added.

Planning and administration of the event is being handled by the survivors who have set up the office of the World Gathering of Holocaust Survivors, c/o World Jewish Congress, One Park Avenue, Suite 418, New York, New York, 10016.

The program so far calls for an initial gathering and memorial service at Yad Vashem, then a march of the survivors through the streets of Jerusalem to the Western Wall. In addition, there will be special events at three major kibbutzim where survivors reside, and finally a concluding rally in Ramat Gan stadium. Special programs for second and third generations are being planned. Children and grandchildren of survivors are encouraged to participate.

with sympathy

The congregation expresses condolences to Victoria Phillips upon the death of her mother Nina David Phillips in New York on July 19, 1980. Congregation Sha'ar Zahav intoned the Kaddish at Shabbat services on July 25th.



WAILING-PLACE OF THE JEWS.

JEWISH PEN PAL NEEDED

We have received a request from a gay Jewish inmate at a California prison for a Jewish (and preferably gay) pen pal. If you are interested in being that person, or if you know someone who is, please contact the Rabbi at 621-2871.

JULY ONEGS

- JULY 4: By the Oneg Committe for the 4th of July.
- JULY 11: By the Oneg Committee for Sha'ar Zahav's Third Anniversary.
- JULY 18: By Alan Schrager for the congregation.
- JULY 25: By Cheryl Orvis and Nancy Meyer for their respective birthdays.

* * * * *

I am in need of sponsors for onegs. I realize that it's summer, however I am sure that people are home and have reasons to celebrate with an oneg.

Onegs require 40 sponsors per year for Friday nights Shabbas. We all have certain dates for remembering or honoring an occasion, yahrzeit, anniversary or birthday at the same time each year. Why not reserve an oneg space with me in advance? The Oneg Committee will let you know in advance of the date you have reserved. This will give you enough time to prepare for the Oneg.

Please call me at 776-1289 to reserve your Oneg date.

Shalom,
David Ben-Jacob,
Oneg Chair



ritual calendar

Friday, July 25: Weekly Portion - VAETHANAN
Deuteronomy 3:23 - 7:11
Haftorah - Isaiah 40:1-26

Rabbi Allen Bennett

Friday, August 1: Weekly Portion - EKEV
Deuteronomy 7:12 - 11:25
Haftorah - Isaiah 49:14-51:3

Laurie Radovsky

Friday, August 8: Weekly Portion - RE"EH
Deuteronomy 11:26 - 16:17
Haftorah - Isaiah 54:11-55:5

Wendy and John

(Rosh Chodesh Elul - month of
Elul begins Tuesday, August 12)

[The month of Elul precedes the High Holidays, Rosh Hashanah and Yom Kippur. It is the period of preparation for repentance. It is customary to sound the shofar every day during this month, and to recite Psalm 27 (G-d is my Light) following morning and evening services. During the last week of Elul, Selihoth prayers for forgiveness and mercy are recited. This is the final stage of preparation for the High Holidays.]

Friday, August 15: Weekly Portion - SHOFTIM
Deuteronomy 16:18 - 21:9
Haftorah - Isaiah 51:12-52:12

Rabbi Allen Bennett

Friday, August 22: Weekly Portion - KEE TETZE
Deuteronomy 21:10 - 25:19
Haftorah - Isaiah 54:1-10

Laurie Radovsky

Friday, August 29: Weekly Portion - KEE TAVO
Deuteronomy 26:1 - 29:8
Haftorah - Isaiah 60:1-22

[This Shabbat is the Fifth International Conference.
Services will be held at Congregation Sherith Israel,
2266 California Street, San Francisco]

Friday, September 5: Weekly Portion -
NITZAVIM VAYELECH
Deuteronomy 29:9 - 31:30
Haftorah - Isaiah 61:10-63:9

Rabbi Allen Bennett

HIGH HOLIDAY RITUAL CALENDAR

Wednesday, September 10 Erev Rosh Hashanah services
at 8:00 p.m.

Thursday, September 11 Rosh Hashanah services at
10:00 a.m.

Friday, September 12 Rosh Hashanah
Shabbat Shuvah
Weekly Portion HAAZINU
Deuteronomy 32:1-52
Haftorah - Hoseah 14:2 - 10
Micah 7:18 - 20
Joel 2:15 - 17

[Shabbat SHUVAH derives its name from the Haftorah on
that day which begins with the word Shuvah - 'return',
i.e. repent, to come back to something, to begin anew]

Friday, September 19 Kol Nidre services at
7:00 p.m.

Saturday, September 20 Yom Kippur services
10:00 a.m.

Wednesday, September 24 Sukkot
Services at 8:00 p.m.

Rosh Hashanah, the beginning of the Jewish New Year, is also the beginning of the Ten Days of Penitence, which end with Yom Kippur. Sincere prayer and meditation during this time help us to experience the reality of our faith; dedication to the pursuit of freedom, justice, and peace.

All High Holiday services will be held at the Jewish Community Center. Service times are tentative. Specific information and exact times will be announced.

Friday, October 3 Simchat Torah



CHANGE OF ADDRESS	
<p>If you're moving, please allow six weeks for processing time.</p>	<p>Attach current address label here.</p>
<p>NEW ADDRESS:</p> <p>Name _____</p> <p>Address _____</p> <p>City _____ State _____ Zip Code _____</p>	
<p>Mail to: Sha'ar Zahav F.O.Box 5640 S.F. CA 94101</p>	

donations

Tom Rothgiesser
Dennis Weston (to Bikur
Cholim in memory of
Beatrice Rankin)
Jerome Singer
John Golebowski
Beauregard Lowell
Walter Leiss
Sam Thal
Alan Schrager
Stewart Kane
Lou Greene
David Gass
Rob Montague
Bob Levy
Rob Tat
Allen Bennett
Harold Oemke
Marcia Daniels
Carol Segal
George Ash (in honor
of the Bar Mitzvah
of Perry Ash)
Anonymous

birthdays

Ed Leven	8/1
Allan Gold	8/9
Steven Fritsch-Rudser	8/13
Shamir Ophel	8/15
Paul Cohen	8/19
Robert Schoen	8/22
Lawrence Happ	8/25
Robyn Meltzer	8/30
Shelley Spiro	8/30



congregation sha'ar zahav

Post Office Box 5640
San Francisco, CA 94101
(415) 621-2871

TABLE OF CONTENTS

1	1	1	1	1
2	2	2	2	2
3	3	3	3	3
4	4	4	4	4
5	5	5	5	5
6	6	6	6	6
7	7	7	7	7
8	8	8	8	8
9	9	9	9	9
10	10	10	10	10
11	11	11	11	11
12	12	12	12	12
13	13	13	13	13
14	14	14	14	14
15	15	15	15	15
16	16	16	16	16
17	17	17	17	17
18	18	18	18	18
19	19	19	19	19
20	20	20	20	20
21	21	21	21	21
22	22	22	22	22
23	23	23	23	23
24	24	24	24	24
25	25	25	25	25
26	26	26	26	26
27	27	27	27	27
28	28	28	28	28
29	29	29	29	29
30	30	30	30	30
31	31	31	31	31
32	32	32	32	32
33	33	33	33	33
34	34	34	34	34
35	35	35	35	35
36	36	36	36	36
37	37	37	37	37
38	38	38	38	38
39	39	39	39	39
40	40	40	40	40
41	41	41	41	41
42	42	42	42	42
43	43	43	43	43
44	44	44	44	44
45	45	45	45	45
46	46	46	46	46
47	47	47	47	47
48	48	48	48	48
49	49	49	49	49
50	50	50	50	50
51	51	51	51	51
52	52	52	52	52
53	53	53	53	53
54	54	54	54	54
55	55	55	55	55
56	56	56	56	56
57	57	57	57	57
58	58	58	58	58
59	59	59	59	59
60	60	60	60	60
61	61	61	61	61
62	62	62	62	62
63	63	63	63	63
64	64	64	64	64
65	65	65	65	65
66	66	66	66	66
67	67	67	67	67
68	68	68	68	68
69	69	69	69	69
70	70	70	70	70
71	71	71	71	71
72	72	72	72	72
73	73	73	73	73
74	74	74	74	74
75	75	75	75	75
76	76	76	76	76
77	77	77	77	77
78	78	78	78	78
79	79	79	79	79
80	80	80	80	80
81	81	81	81	81
82	82	82	82	82
83	83	83	83	83
84	84	84	84	84
85	85	85	85	85
86	86	86	86	86
87	87	87	87	87
88	88	88	88	88
89	89	89	89	89
90	90	90	90	90
91	91	91	91	91
92	92	92	92	92
93	93	93	93	93
94	94	94	94	94
95	95	95	95	95
96	96	96	96	96
97	97	97	97	97
98	98	98	98	98
99	99	99	99	99
100	100	100	100	100

AUGUST 1980

AV - I

SUNDAY	MONDAY	TUESDAY	WEDNESDAY
3 VA'AD MEETING 4 P.M. - 7 P.M. AT HAIM, GAMBURG'S 3421 CLEMENT S.F.	4	5	6
10	11	12 ROSH HODESH MONTH OF ELUL BEGINS	13
17 BICYCLE CHAVURAH	18	19	20
24	25	26	27
31 5 th INT'L. CONFERENCE			

LUL 5740

SDAY	THURSDAY	FRIDAY	SATURDAY
		1 SHABBAT SERVICES: LAURIE RADOVSKY	2
	7	8 SHABBAT SERVICES: JOHN HORSTMAN AND WENDY	9
	14	15 SHABBAT SERVICES: RABBI ALLEN BENNETT NEWSLETTER DEADLINE	16
<div>12</div>	21	22 SHABBAT SERVICES: LAURIE RADOVSKY	23 WOMEN'S CHAVURAH
	28	29 SHABBAT SERVICES: 5 th INT'L. CONFERENCE AT SHERITH ISRAEL	30 5 th INTERNATIONAL CONFERENCE

OFFICE OF THE MAYOR
SAN FRANCISCO

DIANNE FEINSTEIN

Proclamation

WHEREAS,

San Francisco is hosting the Fifth International Conference of Gay and Lesbian Jews this year from August 29 through September 1, 1980; and

WHEREAS,

This event will be attended by representatives from many states and several countries who are striving to integrate their heritage and lifestyles; and

WHEREAS,

This event will instill great pride in a community which plays a major role in the growth, development and vitality of San Francisco; and

WHEREAS,

The variety of San Francisco's population is long

originality, and makes our community a model for enlightened leadership in the state, nation and world at large; and

WHEREAS,

San Francisco's celebration of this event underscores its determination to preserve, protect and defend those civil rights which are guaranteed to our citizens - a pledge that must be honored and strengthened by all San Franciscans, and by future generations in this city as well;

NOW, THEREFORE, I, Dianne Feinstein, Mayor of the City and County of San Francisco, do hereby call on all San Franciscans to join with me in publicly recognizing THE FIFTH INTERNATIONAL CONFERENCE OF GAY AND LESBIAN JEWS and the related events in this City.

IN WITNESS WHEREOF, I have hereunto set my hand and caused the Seal of the City and County of San Francisco to be affixed this twenty-seventh day of June, nineteen hundred and eighty.

Dianne Feinstein
Dianne Feinstein
Mayor



General Instructions

Notes

General Instructions

1. The purpose of this document is to provide a clear and concise summary of the information provided in the attached documents.

2. The information provided in this document is for informational purposes only and should not be used for any other purpose.

3. The information provided in this document is subject to change without notice.

4. The information provided in this document is not intended to constitute an offer of any financial product or service.

5. The information provided in this document is not intended to constitute an offer of any financial product or service.

6. The information provided in this document is not intended to constitute an offer of any financial product or service.

7. The information provided in this document is not intended to constitute an offer of any financial product or service.

8. The information provided in this document is not intended to constitute an offer of any financial product or service.

9. The information provided in this document is not intended to constitute an offer of any financial product or service.

10. The information provided in this document is not intended to constitute an offer of any financial product or service.

11. The information provided in this document is not intended to constitute an offer of any financial product or service.

12. The information provided in this document is not intended to constitute an offer of any financial product or service.

13. The information provided in this document is not intended to constitute an offer of any financial product or service.

14. The information provided in this document is not intended to constitute an offer of any financial product or service.

15. The information provided in this document is not intended to constitute an offer of any financial product or service.

16. The information provided in this document is not intended to constitute an offer of any financial product or service.

17. The information provided in this document is not intended to constitute an offer of any financial product or service.

18. The information provided in this document is not intended to constitute an offer of any financial product or service.

19. The information provided in this document is not intended to constitute an offer of any financial product or service.

20. The information provided in this document is not intended to constitute an offer of any financial product or service.